Date:_____

Enrollment Form

for

Laurel County Extension Homemakers Association

| T-Shirt Size | |
|--|--|
| Name | |
| Address | |
| Email | |
| Name of Primary Club | |
| Other Laurel Cty Homemaker Clubs that you | are a member of (if any) |
| Phone: Home () | Other () |
| Cell () | Fax () |
| What is the BEST number to reach you? | HomeCellOther |
| Race: | Birth Date: mm/dd/yy |
| White | Gender: Female Male |
| Black or African American | |
| American Indian or Alaska Native | 1st year of KEHA membership: |
| Asian/Pacific Islander | |
| Hawaiian | Total years of membership: |
| Other | Do NOT include my contact info in the |
| Ethnicity: Hispanic Non-Hispanic | Homemaker Phone Book: |
| I, (print full name) Kentucky, including its affiliates and subsidiaries, ar Inc., to interview, photograph, and/or videotape me; interview, photography, and/or videotaping; and/or t the aforementioned interview and/or the aforemention activities and publications without compensation. | and/or to supervise any others who may do the o use and/or permit others to use information from |
| Signature: | Date: |
| Witness: | Date: |
| The Kentucky Cooperative Extension Service is required by Fec the characteristics of the people we serve. The | |
| Educational programs of the Kentucky Cooperative Extension Servic national origin, creed, religion, political belief, sex, sexual orientation, genetic information, age, veteran status, o | gender identity, gender expression, pregnancy, marital status, |

 Laurel County Homemaker / Revised August 2022
 Appendix 11 | 7/17

 For Office Use:
 Add DB Verified ______ Dues Rec. Paid _____ P.T. Verified: ______ PACE Club Verified: ______